



# FEBRUARY RENO REPORT

January 29th, 2019

Dear Parents,

As usual, the last month has flown by and we are finding ourselves at the beginning of another fun month!

During February we have a few different things in the works. We look forward to seeing our AVS Scholars show off their dance moves at our annual Valentine's Dance on February 8<sup>th</sup>. This fun event starts at 6pm, and concludes by 9:00pm. A big thanks in advance to all the students and parents helping to make sure this is a great event for all!

Our annual school lottery will be taking place next Thursday at our Board Meeting on February 7th. We continue to be a district of choice which generates families interested in attending our school. This year, we will notify families if they have been "provisionally accepted" for the 2019/2020 school year by February 15<sup>th</sup>.

A special thanks to all those parents who provided LCAP feedback, we thank you very much!

March will be here before we know it!

Matt

Upcoming Dates:

January

31<sup>st</sup> Star Night (starts at dusk, pending weather)

February

5<sup>th</sup>: 9:00am Celebrating Black History Month Assembly (3-6)

7<sup>th</sup>: 8:30am ELAC in Library

7<sup>th</sup>: 9:50am Student Council Assembly

7<sup>th</sup>: 5:30pm AVUSD Board Meeting

8<sup>th</sup>: Valentine's Dance 6-9pm

13<sup>th</sup> AVSPC Mtg 8:15am

15<sup>th</sup> & 18<sup>th</sup> No School; Local Holiday & Presidents' Day

26<sup>th</sup> Curriculum Committee Mtg 3:15pm



# VALENTINES DANCE

The 6<sup>th</sup> Grade Class Invites you to attend the  
Valentines Dance

When: Friday February 8, 2019 from 6-9 PM

Dinner will be available for purchase- \$5 (Includes pizza, salad and 1 drink.  
Additional drinks available for purchase)

Entertainment provided by Nordquist Junior Dancers and the 6<sup>th</sup> Class.

DJ music will follow

There will be a raffle, dessert bar and valentines photo booth opportunity  
for purchase. Raffle- 10 boy items and 10 girl items

Tickets for the dance and raffle will be sold from 2:45-3:15 starting on  
Monday Feb 4<sup>th</sup> thru Friday Feb 8<sup>th</sup> and at the door.

Ticket cost- \$5      Raffle Tickets- \$1

*Thank you for your support- All proceeds help fund 6<sup>th</sup> Grade Camp.*



**Move Over Mozart** mid-year piano recitals are at the end of **January**. Perfect time for new students to join! Piano classes take place at your child's school. **Tuition is \$35 per month** with an enrollment fee of \$20.

To enroll in piano lessons register online at: [MozartPianoLearning.com](http://MozartPianoLearning.com) or mail this form along with your check for \$55 payable to M.O.M.

Child's name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Child care? \_\_\_\_\_ Leave time: \_\_\_\_\_

Parents name: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

**Director: Lynn Fleck (707) 824-0307**  
4935 Turner Rd Sebastopol, CA 95472



**Piano at AVS**  
**Fridays after School**  
**Sign up ASAP!**



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# TEACHING SKILLS THAT SAVE LIVES

**Safety Around Water Week**  
**SONOMA COUNTY FAMILY YMCA**



A large percentage of children drown within 6–10 feet of safety. Most of these drownings happen because of a lack of basic water safety knowledge and skills. If children possess even the most basic swimming skills, their risks of drownings decrease substantially. Learning the basic skills in our lessons plans builds a sense of accomplishments in children and helps prevent drowning. Fee\*: \$ 15.00 per child

- This program is designed for children who have had little to no swimming experience

**WHEN:** March 18th-22nd, 2019

**TIME:** Registration begins the week of March 4th by calling the Member Center at 545-9622 ext. 3138.

30-minute lessons are available at 3:00, 3:35, 4:10, 4:45, 5:20, 5:55, and 6:30pm.

**LOCATION:** SONOMA COUNTY FAMILY YMCA  
1111 College Ave  
Santa Rosa, CA 95404  
707-545-9622  
[www.scfymca.org](http://www.scfymca.org)



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# ENSEÑANDO HABILIDADES QUE SALVAN VIDAS

## Seguridad alrededor de la semana del agua SONOMA COUNTY FAMILY YMCA

Un gran porcentaje de niños se ahogan en 6-10 pies de la seguridad. La mayoría de estas muertes suceden debido a la falta de conocimientos y habilidades en la materia básica de agua. Si los niños tienen incluso la mayoría de las habilidades básicas de natación, sus riesgos de ahogamientos disminuyen sustancialmente. El aprendizaje de las habilidades básicas en nuestros planes de lecciones construye un sentido de logros en los niños y ayuda a prevenir el ahogamiento. \*Cuota: \$15.00 por niño.

- Este programa está diseñado para niños que han tenido poca o ninguna experiencia en la natación.

**CUANDO:** 18 al 22 de marzo de 2019

**TIEMPO:** Registrar la semana del 12 de marzo llamando al Centro de miembros en 545-9622 ext. 3138.

Lecciones de 30 minutos están disponibles a las 3:00, 3:35, 4:10, 4:45, 5:20, 5:55 y 6:30pm.

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**Star Night**  
**Thursday**  
**Jan. 31, 2019**  
**Time: Begins at**  
**dusk**

**(Weather permitting...  
Back-up date Thurs. 2-28-19)**

**Bring your families and gaze  
up at the night sky with  
telescopes and astronomers  
from Sonoma County  
Astronomical Society**