



# Alexander Valley Union School District

Matt Reno  
Superintendent-Principal

The Alexander Valley Union School District has elected to become subject to the California Uniform Public Construction Cost Accounting Act (CUPCCAA). The District invites licensed contractors and vendors to submit the name of their firm for inclusion on the Alexander Valley Union School District's CUPCCAA List for the period beginning November 1, 2019 and ending December 31, 2020.

Qualified contractors and vendors submitting proper documentation will be included in the District's CUPCCAA list for the period noted above. This list will be used to procure services on an informal bid basis for contracts valued at less than \$175,000.

Please be advised that this does not automatically guarantee that you will be informed of, or included in all bid requests. Notices will be sent out for the category of work being bid. The District may also announce project opportunities in designated trade journals.

Contractors and vendors interested in being placed on the District's CUPCCAA List for the period noted above must complete and submit the [District's application to be included on the District's CUPCCAA List](#).

Interested contractors should submit their request to be included on the list to:

By mail to:

Alexander Valley Union School District  
Attn: CUPCCAA  
8511 Highway 128  
Healdsburg, CA 95448

By email/scan to:

CUPCCAA@alexandervalleyusd.org

**ALEXANDER VALLEY UNION SCHOOL DISTRICT**  
**APPLICATION TO BE INCLUDED ON THE DISTRICT'S CUPCCA LIST**  
**FOR THE PERIOD 11/1/2019 THROUGH 12/31/2020**

**A. CONTRACTOR'S INFORMATION**

Firm name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Years in business as a licensed contractor: \_\_\_\_\_

Types of work licensed to perform: \_\_\_\_\_

Years in business under current firm name: \_\_\_\_\_

1. License classification(s): \_\_\_\_\_

2. License(s) # and Expiration Date(s): \_\_\_\_\_

\_\_\_\_\_

3. DIR # and Expiration Date: \_\_\_\_\_

**B. DOCUMENTS REQUIRED**

1. Evidence of Commercial General Liability, Automobile Liability and Workers Compensation.

2. Evidence of Ability to Provide Payment and Performance Bonds.

**C. CERTIFICATION**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct:

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_

(Print Name)

**Please note the application should reach the district starting November 1, 2019 and will be effective through December 31, 2020.**

**Please submit application by mail to:**

**Or by email/scan to:**

**Alexander Valley Union School District**  
**Attn: CUPCCAA**  
**8511 Highway 128**  
**Healdsburg, CA 95448**

**CUPCCAA@alexandervalleyusd.org**