<u>District Goals</u>

<u> 2022-2028</u>

Academic Excellence

Engage all students through a multitiered system of support that provides intervention, enrichment, and differentiation to meet the needs of our students.

Whole Child Success and Student Wellness

Integrate a variety of learning experiences across multiple curricular areas designed to nurture students social and emotional wellbeing, self-advocacy, and character.

Safe and Accessible Facilities

Maintain high levels of Safety, Efficiency, and Accessibility of our physical structures and outdoor space to support learning, safety, and student growth.

Staff Support

Attract, Retain and support high quality staff as a key component to our success, with an emphasis on maintaining wellness, supporting professional development, and fostering an inclusive school culture.

Financial Stability

Ensure financial stability now and into the future through purposeful spending and the building of reserves over time.

Alexander Valley Union School District Board of Trustees Meeting

August 8th, 2022 at 5:30 PM AVS Library Agenda

The Alexander Valley Union School District Board of Trustees meetings are open to the public, except for certain subjects that are addressed in closed executive session in accordance with the Brown Act. If any member of the public wishes to attend, and requires special accommodations due to handicapping conditions as outlined in the Americans with Disabilities Act, please contact the Superintendent-Principal in the Alexander Valley School Office at least 2 working days prior to the meeting.

- 1.0 Call to Order
- 2.0 Pledge
- 3.0 Roll Call
- 4.0 Approval of the Agenda

5.0 Action: Selection of AVUSD Provisional Board of Trustee Candidate

The Board will consider taking Action on the selection of the Provisional Trustee Candidate to serve Provisionally through September 8, 2022, then continue the remainder of term through Dec. 12, 2022 date: Annual Reorganization Meeting.

6.0 OATH OF OFFICE: PROVISONAL TRUSTEEE

President Smit will issue the Oath of Office to the New Provisional Trustee

7.0 Comments from the Audience

In accordance with Board Bylaw 9323, visitors will be provided the opportunity to address the Board for through email as public comment, or by public voice comment not to exceed two minutes. The Superintendent designee will read public comment email(s) allowed on topics, including open and closed session items. Individuals wishing to speak shall keep comments not to exceed two minutes in total length. The Board does not respond or take action on submitted email or verbal comments. All public email comments submitted will be read first by the Superintendent designee. Individuals who wish to speak shall submit their email indicating the wish to speak at the Board Meeting by 4:30pm on Monday, August 8th, 2022 to isloan@alexandervalleyusd.org. Emails submitted will be read first, then individuals who submitted a request to speak email will be provided up to two minutes for their individual public comment.

8.0 Reports and Correspondence

- 8.1 Alexander Valley School Parents' Club (AVSPC) Update & 22-23 Officers
- 8.2 Alexander Valley Union School District Trustees' Report
- 8.3 Superintendents Report:

2022-2023 Enrollment Update
AVS Visitor/Volunteer Information

9.0 Consent items

- 9.1 Approval of Vendor Warrants
- 9.2 Approval of the minutes of the June 13, 2022, Regular Board meeting
- 9.3 Approval of Williams Quarterly (April-June 2022)
- 9.4 Approval of MOU contract with Dan Bowen Technology Services

10.0 Curriculum and Instruction

10.1 Information: AVS Start-Up plans

Mr. Reno will review our "Return to School" Programs and Plans

10.2 Information: Students of the Month

Mr. Reno will review the 2022-2023 monthly student recognition plans

11.0 Personnel and Fiscal

11.1 Action: Approval of 2022-2023 AVS Staffing

Mr. Reno will seek approval from the Board on our 2022-2023 staffing.

11.2 Action: Approve Declaration of Need for Fully Qualified Educators

The Board will consider approving a declaration of need for fully qualified teachers, which would allow the district, in an emergency, to hire a teacher that is not fully credentialed to teach in assigned subject matter.

11.3 Action: Approve Budget Updates

Year End 2021-2022 Adjustments

11.4 Action: Approval of New/Updated Position Hours

Maria Arreola: +1 hour/daily Custodial Janette Valencia: +1 hour/daily Food Service Sani Post: +4 hours/weekly: Counseling

12.0 Facilities

12.1 Information/Discussion: Summer Construction Update

Mr. Reno will provide an update on the construction project.

12.2 Information/Discussion: Outside of Measure B funded and unfunded projects

Mr. Reno will provide an update on previous and future funded projects.

12. 3 Action: Project Change Order #14

Mr. Reno will seek the Boards approval of Project Change Order #14.

12.4 Information: Custodial/Maintenance: Cleaning Supplies, Support, and Coverage

Mr. Reno will provide information on cleaning supplies cleaning schedule.

12.5 Information/Discussion: MPR/Classroom Floor Cleaning Machine

Mr. Reno will provide information on a new cleaning option for MPR/classrooms

13.0 Governance

13.1 Action: Specification of Election Resolution

The Board will consider passing Res. #2022-01 Specification of Election Order

13.2 Action: AVS Covid-19 Safety Plan Addendum

Mr. Reno will review the additional CDPH guidance recommendations to include as part of updating our 2022-2023 AVS Covid-19 Safety Plan.

14.0 Future Agenda Items

At this point, Trustees can request that specific items be placed on the agenda for future meetings. Members of the audience may request that the Board consider specific items, as well.

Date	Regular Meeting
September 12, 2022	 Approval of Unaudited Actual Budget Report for the 2021-22 school year. Public Hearing & Resolution for Sufficiency Instructional Materials Review 2022 CAASPP Testing Data Approve the GANN Limit for the 2021-22 school year. Construction/Facilities Update Board Committee Assignments: New Committee: Multi-Purpose Room/Kitchen Covid-19 Paid Leave Act: Expires 9/30/2022 Independent Study Policy Update Set and Review 22/23 Professional Goals for Superintendent-Principal
	•

15.0 Future Meetings and Events

•	Back To School Night	Aug. 15	5:15pm
•	First Day of School	Aug. 17	8:30am
•	Labor Day: No School	Sept. 5	
•	Picture Day	Sept. 7	
•	Board of Trustees Meeting	Sept. 12	5:30pm
•	AVSPC Meeting	TBA	

16.0 Adjournment

Sent via email to Jackie Sloan: June 30th, 2022 (10:08am)

To Matt Reno and AVUSD board members,

I'm Isaul Macias but everyone knows me as Junior. I was born and raised in this beautiful valley that we call home. Have lived and / or worked for the Green and Wetzel family property for my whole life, I'm currently the vineyard manager for the surrounding school vineyards which are Hoot Owl Creek and Alexander Valley Vineyards. I literally live right across the street from the school. I and my two older sisters went to AVS and it is of course my all-time favorite school. I remember hot dog Fridays with the little container of ice cream, pickle, and small milk carton. Great, great memories. We grew up in a predominantly Mexican household and remember our parent's involvement with AVS was pretty much nonexistent and I think this was due mainly because of my parent's language barrier. Now that I am a parent and I am able to have my two boys and (in the future) daughter also attend AVS, the school that I love, is simply amazing. I want to be a part of what I call the "Jewell of the Valley", and be able to contribute with whatever I can. I'm currently a board member for Alexander Valley Wine Growers and just recently became a board member for the Alexander Valley Hall. Because of managing the HOCV/AVV operation, I have a thorough understanding of budgets and projections, and a respect for the unifying aspects of team management. Always looking to get involved as much as I can in our community and be a part or play a role in seeing this community continue to flourish. Becoming a board member for AVUSD is something I have often thought about, but now with an upcoming vacancy I'm perusing this more seriously. I would love to be able to contribute more to our school community in general, to have better contribution and more interaction with our Hispanic community, and to see more interaction from all sides of our community. I am 100% bilingual and this I owe to my parents for sending me and my two sisters to Mexico to live for 2 years. It was there that we lived the lifestyle, learned the language, and appreciated the culture to the fullest. I would love to eventually be able to contribute back to the school that I love, and now as a parent it is particularly meaningful to me that my kids get to enjoy and love AVS like me.

Thank you,

Isaul Macias Jr



Matt Reno Superintendent-Principal

PUBLIC NOTICE OF PROVISIONAL APPOINTMENT

(Education Code §5092)

The Secretary to the Board (Mr. Reno) states the following:

Governing Board of the Alexander Valley Union School District

Due to the term resignation of Board Member Laura Hawkes, the Alexander Valley Union School District's Governing Board had one vacancy effective June 13, 2022. The Governing Board provisionally appointed Mr. Isaul Macias to fill this vacancy at a regular board meeting held on August 8th, 2022. Unless a petition calling for a special election, containing a sufficient number of signatures, is filed in the Office of the Sonoma County Superintendent of Schools within 30 days of the date of the provisional appointment, it shall become an effective appointment.

Matt Reno
Governing Board Secretary/Superintendent-Principal

Matt Reno
Governing Board Secretary/Superintendent -Principal

Date

Posted at: Jimtown Store

Alexander Valley Union School District Office District website: www.alexandervalleyusd.org



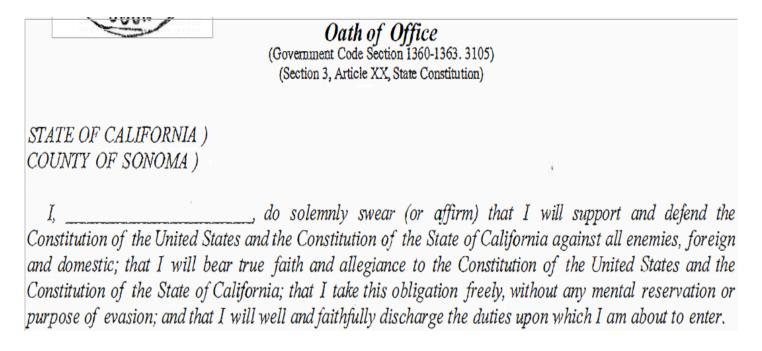
Matt Reno Superintendent-Principal

August 8, 2022

Re; Oath of Office: Provisional Trustee

Dear President Smit,

Please read the Oath of Office as stated below, and have the New Provisional Repeat their Oath of Office::



Thanks, M. Reno Secretary to the Board



Matt Reno Superintendent-Principal

August, 8, 2022

Dear Trustees, Please see our Awesome AVSPC Officers for 2022-2023! M. Reno

2022-2023 AVSPC OFFICERS

President
Vice President
Treasurer
Secretary

Rosie Monson
Tony Bugica
Kelly Page
Jacquie Rotlisberger



ALEXANDER VALLEY SCHOOL
PARENTS CLUB

First Day of School Coffee

AVS PARENTS Please come and join us for coffee, tea,
and morning treat
WEDNESDAY 8/17 8:30AM

PADRES de AVS-Por favor unase a nosotros para café, te, y bocadillos dulces. MIERCOLES, 8/17 8:30AM

Alexander Valley Union School

Enrollment Report 2022-23

teacher	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	
Axell	14											
Hausman	16											
Sheehy	17											
Flores	15											
Podesto	16											
Bowen	16											
Hayman	14											
Totals	108											
Transfers in	59			·								
District Residents	49							<u> </u>				

WELCOME BACK!

AVS Volunteer & Visitor Return to Campus Guidance

Please see the Questions and Answers below to clarify our process for volunteers and visitors to returning back on campus. As a reminder, <u>all volunteers/visitors must first check in at the school office before coming on to campus.</u>

In what capacity is a volunteer needed?

Parent volunteers are needed to drive and chaperone on field trips or donate their time in our classrooms. Volunteers may assist teachers with various supports like classroom celebrations, small group teaching/learning, or assist with project tasks that could be completed off campus. Volunteers may help with events like Picture Day, Field/Play Day, or 6th grade promotion.

What are the requirements to volunteer in my child's classroom or attend a school field trip to chaperone without being a driver of students on the trip?

Any parent who volunteers on site or is able to assist with chaperoning a field trip without transporting students must meet <u>ONE</u> of the following criteria,

- 1. If vaccinated, provide proof of being fully updated with Covid-19 Vaccine (2 shots + booster)
- 2. If unvaccinated, you will be required to take an antigen test on site (in office) prior to volunteering, and will be required to wear a mask during their entire volunteer experience.

What are the requirements for a volunteer to drive students on the field trip?

Per SCOE and RESIG insurance guidelines, a volunteer driver needs to provide proof of being fully updated with the Covid-19 Vaccination (2 Shots + booster), have a negative TB test, cleared fingerprints clearance, provide our office with a copy of Driver's License, provide updated Insurance Declarations page with required coverage amounts, and policy expiration date.

What is the Volunteer and Visitor Guidance for drop off/pick up procedures?

With 16 new open parking spots available on campus, parents are now able to park and come on to campus at dismissal or before school. We will also continue to utilize our parent drop off and pick up loop like last year.

Will there be any Covid-19 related masking requirements for students and staff for the 2022-2023 school year? AVS will continue to practice state and county guidance around facial coverings. At this time, masking is optional for students and staff. However, if a Covid positive case has been identified in your home, please ensure that you notify the office and ensure that your child wears a mask for 5 days while on campus. (facial covers/masks will be provided on site if needed) It is important to note this guidance could change pending real-time on-site transmission rates and state and county health guidance.

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Checl Amoun
1902131	06/15/2022	Goetz, Monica M	13-5200	Cafe Milage June2022		9.12
1902132	06/15/2022	Axell, Julie M	01-4310	Class materials	89.13	
			01-5200	TK Training	99.00	188.13
1902133	06/15/2022	Podesto, Nadia L	01-4310	class materials	50.91	
				Warm Puppy -K/4 fieldtrip	101.60	
			01-5800	Snoopy Home Ice -K/4 fieldtrip	217.00	369.5
1902134	06/15/2022	Hayman, Lorna M	01-4310	Class materials	104.94	
				Last day celebration	168.40	273.3
1902135	06/15/2022	King, Christopher A	01-4310	Class materials	136.39	
			01-9515	Replace Staledated Wt#5397666 5/21/21	127.52	263.9
1902136	06/15/2022	Reno, Matthew	01-4390	Parent Meeting and supplies	60.85	
			01-5800	DOT Compliance	199.00	259.8
1902137	06/15/2022	Tejeda-Valencia, Janette	13-5200	Mileage to Food Safety Test	86.22	
			13-5800	Food Safety Test	159.00	245.2
1902138	06/15/2022	Accredited Septic Monitoring	01-5630	Maintenance and Monitoring of Septic		425.0
1902139	06/15/2022	Air Environmental	01-9515	Replace Wt#1857877 dated 09/29/21		950.0
1902140	06/15/2022	Amazon	01-4390	Apple TV for new classrooms		501.8
1902141	06/15/2022	AT&T	01-5911	21-22 Phone connect Alarms		932.8
1902142	06/15/2022	Big John's Market	01-4390	Staff Development Supplies		159.0
1902143	06/15/2022	Department of Justice According Office Cashiering Unit	01-5865	Fingerprinting Apps 2021-22		128.0
1902144	06/15/2022	Fishman Supply Company	01-4390	Custodial Supplies		177.1
1902145	06/15/2022	LACO Associates	40-6216	Soil Testing and Welding Inspection		3,008.0
1902146	06/15/2022	Mark West Union School Dist	01-5828	21-22 Speech Therapist		25,504.0
1902147	06/15/2022	Maureen Hurley	01-5800	Poetry Sessions		3,650.0
1902148	06/15/2022	Mobile Modular	01-5600	Modular Lease		620.0
1902149	06/15/2022	Office Depot	01-4310	Classroom Supplies and Paper	720.47	
		'	01-4350	Office Supplies	204.87	925.3
1902150	06/15/2022	Redwood Pediatric Therapy Associates	01-5811	Occupational Therapy for 2021-2022		465.7
1902151		Santa Rosa Printing Co	01-5800	21-22 Garden Program Cookbook		874.0
1902152	06/15/2022	•	01-5823	Legal Services for 21-22 Over Retainer		672.0
1902153	06/15/2022	Sonoma County Office of Education	01-5800	20-21 CARS Support Services		200.0
1902154	06/15/2022		01-5844	Mobile hotspots - tech loans/Distance Learning		406.7
1902155	06/15/2022	TIAA Bank	01-5632	Kyocera Copier Lease		237.6
1902156	06/15/2022	Weeks Drilling & Pump Inc.	01-5802	Water System Service 21-22		425.0
903905		Bowen, Christopher D	01-4310	Grad Party supplies	65.99	
		·		Year end supplies	155.90	221.8
903906	06/22/2022	Amazon	01-4310	Classroom Books	68.49	
e preceding (Checks have been	en issued in accordance with the District's Policy and authori	zation of the Board of 1	rustees. It is recommended that the	ESCAPE	ONLI

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
1903906	06/22/2022	Amazon	01-4380	Furnace filters	69.18	
				Power Sonic 12 volt batteries	119.04	
			01-4390	Shelving for MPR Storage room	938.59	
				Unpaid Sales Tax	73.53-	1,121.77
1903907	06/22/2022	Dan Bowen DBA D3G Consulting	01-5840	IT Services		2,500.00
1903908	06/22/2022	Garrett Hardware & Plumbing	01-4380	Maintenance Supplies		58.83
1903909	06/22/2022	The Home Depot Pro SupplyWorks	01-4370	Custodial Supplies		202.39
1903910	06/22/2022	Office Depot	01-4310	Classroom Supplies and Paper		102.68
1903911	06/22/2022	RGM Kramer Inc.	40-6255	Construction Oversight and Admin		7,083.00
1903912	06/22/2022	Smith's Rent a Car	01-5600	Van Rental for Bus Route		168.63
1903913	06/22/2022	TIAA Bank	01-5632	Kyocera Copier Lease		40.33
1905612	07/06/2022	Arreola, Maria	13-5200	June Cafe Mileage		46.09
1905613	07/06/2022	Reno, Matthew	01-4380	Paint	171.90	
			01-4390	Safety Device	106.33	
				Sign for Open House	50.43	
				Unpaid Sales Tax	8.33-	320.33
1905614	07/06/2022	Alpha Analytical Laboratories	01-9510	Drinking Fountain Testing 21-22		36.00
1905615	07/06/2022	Ferrellgas	01-9510	Propane for 21-22		2,533.85
1905616	07/06/2022	Garrett Hardware & Plumbing	01-9510	Maintenance Supplies		142.67
1905617	07/06/2022	Redwood Pediatric Therapy Associates	01-9510	Occupational Therapy for 2021-2022		120.04
1905618		Santa Rosa Fire Equipment Service Inc	01-9510	Extinguisher Service		902.48
1905619		Sonoma County Office of Education	01-9510	Printing Services for year end printing		355.88
1905620	07/06/2022	•	01-9510	20-21 Audit Services		1,280.00
1905621	07/06/2022	John Stocksdale	21-9510	Inspector of Record - Measure B Project		3,630.00
1906381		CSBA c/o West America Bank	01-5300	CSBA Membership and GAMUT 22-23	2,589.00	-,
			01-5805	CSBA Membership and GAMUT 22-23	2,555.00	5,144.00
1906382	07/08/2022	Employment Development Department	01-9555	22-2 94205010	_,	1,692.98
1906383	07/08/2022	Frontline Technologies Group L LC	01-5812	2022-23 AESOP services		579.91
1906384		Mobile Modular	01-5600	Modular Lease	270.76	070.01
	0170072022		01-9510	Modular Lease	349.24	620.00
1906385	07/08/2022	North Bay AVS Design	01-5806	Fire and Alarm Monitoring 22-23	₹ 10.£¬	179.94
1906386		School Innovations&Achievement Attn: Accts Receivable	01-5814	2022-2023 Program Advisory Services		3,300.00
1906387		Schools For Sound Finance	01-5300	SF2 2022-23 Membership		500.00
1906388		Schoolwise Technologies	01-5841	Web Based Schoolwise 2022-2023		3,700.00
1906389	07/08/2022	Stephen Roatch Accountancy	01-5821	21-22 Audit Services		1,390.00
1906399		Vision Service Plan	01-9574	Vision Service Premium 22-23		331.74
1906390		APB Electric	40-9510	Install Stage Lighting and Equipment		6.778.00

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
907639	07/15/2022	AT&T	01-9510	21-22 Phone connect Alarms		79.79
907640	07/15/2022	CA Dept of Tax and Fee Admin Sales and Use Tax	01-9580	21-22 Use Tax		155.00
907641		Dan Hardin Architect	21-9510	Design Bond Project	429.74	
			40-9510	Design Bond Project	1,920.26	2,350.00
907642	07/15/2022	Gopher	01-9510	PE Equipment		164.04
907643	07/15/2022	Jess A Zimmerman Inc	01-4360	Bus Fuel 21-22		259.96
907644	07/15/2022	Mark West Union School Dist	01-9510	Added hours for Speech Contract		2,670.70
907645	07/15/2022	Mr Rooter Plumbing Sonoma Co	01-5800	Repair Toilet in Girls restroom		823.78
907646	07/15/2022	Pylon Communications LLC	01-5911	22-23 VoIP Phone Service		364.23
907647	07/15/2022	Recology Sonoma Marin	01-9510	waste disposal 21-22		382.7
907648	07/15/2022	Stephen Roatch Accountancy	01-5821	21-22 Audit Services		4,700.00
907649	07/15/2022	TIAA Bank	01-5632	Kyocera Copier Lease		237.6
907650	07/15/2022	Weeks Drilling & Pump Inc.	01-9510	Water System Service 21-22		425.00
908757	07/22/2022	Rosas, Rodolfo S	01-5200	June Mileage2022		29.2
908758	07/22/2022	Bill's Lock & Safe	01-9510	Lock & Key services	524.12	
			40-9510	Cylinders and keys - new buildings	9,433.03	9,957.1
908759	07/22/2022	Carr's Construction Service	21-9510	MPR and Classroom Project	147,069.62	
			40-9510	MPR and Classroom Project	50,601.78	197,671.4
908760	07/22/2022	Curriculum Associates Inc	01-4110	Handbook for Beginning Writers 1st grade		41.2
908761	07/22/2022	Ferrellgas	01-5510	Propane Index		147.5
908762	07/22/2022	Fishman Supply Company	01-9510	Custodial Supplies		38.7
908763	07/22/2022	Garrett Hardware & Plumbing	01-9510	June Billings for maint supplies		142.6
908764	07/22/2022	IXL Learning	01-4140	IXL renewal through 8/26/23		2,938.0
908765	07/22/2022	Kyocera Document Solutions	01-9510	Copier Usage and Maint		350.2
908766	07/22/2022	Lexia Learning Systems LLC	01-4140	Lexia Subscription Renewal 9/22 to 8/23		1,600.0
908767	07/22/2022	Peterson Directed Handwriting	01-4110	1st and 3rd Handwriting and Pencils	278.19	
				Unpaid Sales Tax	21.79-	256.4
908768	07/22/2022	School And College Legal Serv.	01-9510	Legal Services for 21-22 Over Retainer		896.0
908769		Sports Venue Padding	40-6400	Wall Padding for MPR Window		2,895.0
908770		TIAA Bank	01-5632	Kyocera Copier Lease		40.3
909112	07/27/2022	Alliance Insurance Group	01-5813	Flex Plan Administration 22-23		150.0
909113	07/27/2022	Amazon	01-4390	Supplies for new buildings		149.2
909114	07/27/2022	Fishman Supply Company	01-4370	Custodial Supplies		79.0
909115		Garrett Hardware & Plumbing	01-4380	Maintenance Supplies		576.6
909116		Mobile Modular	01-5600	Modular Lease		620.0
909117	07/27/2022	Office Depot	01-9510	Classroom Supplies and Paper		129.4
909118	07/27/2022	•	01-5844	hotspots		406.7

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
1909119	07/27/2022	Palmer Hamilton Design	40-6400	Wall Pocket Tables and Benches		35,577.76
1909943	08/03/2022	ADRT	01-9510	Contracted Services		902.50
1909944	08/03/2022	Alpha Analytical Laboratories	01-5802	Drinking Fountain Testing 22-23		77.00
1909945	08/03/2022	CA Dept of Tax and Fee Admin Sales and Use Tax	01-4360	Diesel Fuel Tax 21-22		8.00
1909946	08/03/2022	Follett School Solutions,LLC	01-9510	Polythermal Black and White barcodes for library		116.90
1909947	08/03/2022	Gopher	01-4310	Footballs		145.58
1909948	08/03/2022	Illuminate Education	01-4140	Assessment Software Licenses - 3 yr Plan		2,570.07
1909949	08/03/2022	Kompan California Inc	40-6400	Playground equipment for the new building	71,205.40	
				Unpaid Sales Tax	229.38-	70,976.02
1909950	08/03/2022	Kyocera Document Solutions	01-9510	Overage Charge Office Copier		225.36
1909951	08/03/2022	LACO Associates	40-9510	Inspection May/June 2022		850.00
1909952	08/03/2022	NoRedInk	01-4140	On-line Writing Curriculum		1,000.00
1909953	08/03/2022	Pylon Communications LLC	01-5911	22-23 VoIP Phone Service		358.39
1909954	08/03/2022	Robert E Smith	01-5200	CPR/AED Training Sessions		1,950.00
1909955	08/03/2022	Vision Service Plan	01-9574	Vision Service Premium 22-23		331.74
1909956	08/03/2022	Weeks Drilling & Pump Inc.	01-9510	Repair Irrigation motor		3,453.05
				Total Number of Checks	104	437,225.32

Fund Summary

Fund	Description	Check Count	Expensed Amount
01	General Fund	91	96,776.19
13	Cafeteria Fund	3	300.43
21	School Building Bond Fund	3	151,129.36
40	Special Reserve Capital Outlay	10	189,352.37
	Total Number of Checks	104	437,558.35
	Less Unpaid Sales Tax Liability		333.03
	Net (Check Amount)		437,225.32

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Board of Trustees Meeting June 13, 2022, at 5:30 PM AVS Library

Agenda

The Alexander Valley Union School District Board of Trustees meetings are open to the public, except for certain subjects that are addressed in closed executive session in accordance with the Brown Act. If any member of the public wishes to attend, and requires special accommodations due to handicapping conditions as outlined in the Americans with Disabilities Act, please contact the Superintendent-Principal in the Alexander Valley School Office at least 2 working days prior to the meeting.

- 1.0 Call to Order: Trustee Smit called the meeting to order at 5:32 PM
- **2.0 Pledge:** Mr. Reno led the Governing Board and those present in the pledge of Allegiance.
- **3.0 Roll Call:** Trustee Smit, Trustee Kreck, Trustee Doran, and Trustee Stewart are all present. Trustee Hawkes has resigned from the AVUSD Governing Board effective June 10, 2022.
- **4.0 Approval of the Agenda:** Mr. Reno requested an adjustment to the agenda regarding agenda items 9.3 and 9.4. These items both refer to a public open session and that session was held on June 6, 2022. Trustee Kreck moved to approve the June 13, 2022 Regular meeting agenda with the noted adjustments to agenda items 9.3 and 9.4. Trustee Doran second with a vote of 4-0.
- **5.0 Comments from the Audience:** Ms. Sloan reported that she did not receive any comments from the audience via email.

In accordance with Board Bylaw 9323, visitors will be provided the opportunity to address the Board for through email as public comment, or by public voice comment not to exceed two minutes. The Superintendent designee will read public comment email(s) allowed on topics, including open and closed session items. Individuals wishing to speak shall keep comments not to exceed two minutes in total length. The Board does not respond or take action on submitted email or verbal comments. All public email comments submitted will be read first by the Superintendent designee. Individuals who wish to speak shall submit their email indicating the wish to speak at the Board Meeting by 4:30pm on Monday, June 13th, 2022 to isloan@alexandervalleyusd.org. Emails submitted will be read first, then individuals who submitted a request to speak email will be provided up to two minutes for their individual public comment.

6.0 Reports and Correspondence

- 6.1 Alexander Valley Union School District Trustees' Reports
- 6.2 Superintendent's Report: Thanked everyone and appreciated the team and expressed his empathy for Jake and Laura.
 - 2021-2022 Final Enrollment Update: Mr. Reno stated that AVS ended with 109 students enrolled.
 - 2022-2023 Enrollment Projection: Mr. Reno commented that the grade level that will have openings is 6th grade as the small class from 5th grade did not have an increase in enrollment.
 - Peer Mediation/Support Program 2022-2023: Mr. Reno commented that he is excited to bring back Peer Mediation next year for students at Recess. The program supports helping students engage in activities and being a buddy on the playground during recess. Mr. Reno noted that he may add some assemblies, and activities like role playing on stage. Mr. Reno added that we have some onetime monies expected to come in to help offset the cost. With Sani Post available on Tuesdays at recess, she will work with students to help get the program going. Mary Mc Cammon will work with individual students on Thursdays. AVUSD will engage in an MOU with Kenwood to secure Sani Post on Tuesday mornings. Mr. Reno has asked both Sani and Mary, AVS Counselors, to look at the Peer Mediation program-that will reach across all grade levels and targets mediation.

7.0 Consent items

- 7.1 Approval of Vendor Warrants
- **7.2** Approval of the minutes
 - *May 9, 2022, Regular meeting of the Board
 - * June 6, 2022 Special Meeting of the Board
 - * May 23, 2022 Citizens' Oversight Committee
- **7.3** Approval of the continuation of 2022/23 MOU's with WUSD/Matt Park,KSD/Anne Kopache, and English Learner Student Program Consortium.
- 7.4 Approval of the LCAP Federal Addendum (Title III, Part A)
- **7.5** Acceptance of GiftofKnowledge.org Foundation of \$180
- **7.6** Acceptance of GAV-MAC donation of \$168,000

On a motion from Trustee Kreck, the Governing Board approved the above consent items. Trustee Doran second with a vote of 4-0.

8.0 Students, Curriculum, and Instruction

- **8.1 Information: 2021-2022 Trimester 3 Math & ELA Data:** Mr. Reno reviewed the 2021-22 Trimester 3 Math and ELA data with the Governing Board. Mr. Reno highlighted the reading assessment data noting that a couple more students have moved into the green and a couple more off the intervention list to the on watch list. All of this movement speaks to improvement. Mr. Reno emphasized that in this data, we incorporated all Student data in all grade levels data as opposed to the STAR tests which includes only grades 3-6. The Trustees expressed their satisfaction with the results.
- 8.2 Information: 2022 CAASPP Completion Rate: Mr. Reno reviewed the initial 2022 CAASPP completion data with the Governing Board. Mr. Reno noted that there were three students whose parents opted to exercise their right according to California Education Code 60615 that allow them to opt their child out of taking the test. The data on the CDE website indicates have a total of 95.5% of our students take the tests. Mr. Reno commented that the State has a 95% student participate rate required. We have exceeded the requirement by .5% unless the State counts the two students who traveled to Mexico on an Independent Study contract and have been detained with paperwork at the US/Mexico border when trying to return. Their situation has become complicated and the two students have not been allowed to return until their parents can sort through the paperwork with the officials. We expect the family to return by the time school starts in the fall. Mr. Reno went on to explain that If the Federal Government counts those two students, then we will fall below the required 95% student participation. Mr. Reno has checked in with the County Office and no one is clear on what we should do or if there is anything for us to do. AVS Teachers extended the two student's Independent Study contract due to the Mexican Officials delaying their return. Trustee Doran inquired what plan did the State offer should a student come down with Covid-19 during testing. Mr. Reno replied that in most cases, we have a window of opportunity to make up the test within the 4.5-week window allowed for testing. In this case, the students had planned to return prior to testing. Extending the Independent

Study program has allowed both students to keep up with their studies and promote to the next grade level.

8.3 Information: 2022-2023 Back to School Start Up Plans: Mr. Reno shared his plans for the start of the 2022-2023 school year. Mr. Reno's plans include a special presenter that was once his former parent. He is excited to add this to the start up plans.

NOTE: President Smit requested that we jump to 10.2 to accommodate Steve Petcavich. All Trustees agreed.

10.2 Information/Action: Steve Petcavich (RGMK) will review the final phase of our Measure B Construction Project with PCO #13: Mr. Petcavich reviewed the items that will need to be wrapped up to end the Bond Construction project and the three specific items included in the PCO #13 change order with the Governing Board. Mr. Petcavich's review included a bit more required testing, close out documents, plus required documents that will be sent to DSA for final approval. Once all documents are to DSA then DSA will sign off on the whole project. Trustee Smit inquired to the types of testing yet to be done. Mr. Petcavich replied with examples that included correct water temperature for water faucets, and that the heating/cooling air is flowing properly. Mr. Reno was confident that Dave, Carrs Construction Project Manager, would handle this and reach out to Ms. Sloan and Mr. Reno as needed. Mr. Reno is happy that we have three-months of service already included with the irrigation team for the trees. Trustee Smit inquired whether or not the new generator is ready to go and whether or not Mr. Reno has planned for any training to be offered to staff regarding operation of the new generator. Mr. Reno confirmed that we would and added that Weeks has just installed a panel that will help us to monitor the water. Mr. Petcavich stressed that though the building appears to be done there are a lot of little clean up items yet to be done. With regards to change order #13, the items covered are the earthquake valve that will shut off during a tremor, PGE's new pole resulting in a few changes on our end and lastly the chair rails that will guide the chairs being stored under the stage. On a motion from Trustee Doran, the Trustees approved Project Change Order #13. Trustee Stewart second with a vote of 4-0. Trustee Stewart asked if the field and play structures will be open on the weekends. Mr. Reno confirmed that we will be able to return to that more open campus. All signs should be down and the community is welcome again and we plan to start the year this way. Mr. Reno confirmed we have not received any new guidance and until we do, we will plan to return fully to open status.

9.0 Personnel and Fiscal

- **9.1** Action: Approval of the following LCAP Plans (including Local Indicator data) for the Alexander Valley School District: On a motion from Trustee Doran, the Trustees approved the LCAP plans (Including Local Indicator Data) for the Alexander Valley Union School District. Trustee Stewart second with a vote of 4-0.
- **9.2** Action: Approval of the 2022-2023 Budget for Alexander Valley School: The Board approved the Budget for the 2022-2023 fiscal year as presented by Mr. Reno and Ms. Kopache on a motion from Trustee Doran. Trustee Kreck second with a vote of 4-0.

- **9.3** Action: Approval of Reserves and Projected Assigned and Unassigned Ending Balances for the 2022-2023 Fiscal Year. On a motion from Trustee Kreck, the governing Board approved the budget reserves anticipated in the 2022-2023 district budget as presented by Ms. Kopache in the public hearing on June 6, 2022. Trustee Doran second with a vote of 4-0.
- **9.4 Action:** Approval of The District Spending Plan for Education Protection Act Funding for the 2022-2023 Fiscal Year. On a motion from Trustee Doran and in accordance with Education Code Board Policy, and Regulation, the Board approved the AVUSD's spending plan for education protection Act Funding for the 2022-23 school year as presented by Ms. Kopache in the public hearing held on June 6, 2022. Trustee Kreck second with a vote of 4-0.
- 9.5 Action: Approve Resolution #2021-05 GASB 54 Committed Fund Balance for Deferred Maintenance Fund 14 for 2022-2023 The Board approved Resolution #2021-05, Committed Fund Balance for Deferred Maintenance Fund 14 for 2022-2023 school year, on a motion from Trustee Doran. Trustee Stewart second with a vote of 4-0.
- **9.6 Acceptance: Resignation of AVS Employees:** On a motion from Trustee Doran, the Board accepted the resignation from Maria Lupita Lopez, 3-hour position After Care Effective 6/10/22. Trustee Kreck second with a vote of 4-0.

10.0 Facilities

- 10.1 Information: AVS List of Measure B Completion Items Still Outstanding: Mr. Reno reviewed the 25 items to be completed prior to the project end that Dave the Construction Manager will focus on with the Governing Board. The list of items includes hiring extra time from Maria as we work to complete the projects. Doran asked about cameras. Reno confirmed that the alarm system is tied to the new buildings, things are all locked up and we are as safe as we can be.
- 10.3 Action: Replace rain gutters at Library building: As part of summer work, Mr. Reno requested the Governing Board's approval to replace rain gutters on the AVS Library building. The quote is for \$6,165 and Mr. Reno is not expecting the work to exceed the quote he was given. Mr. Reno noted that the Library gutters are currently being held with duct tape, and when possible silicone repairs have been done. So far only the Library's gutters of the original school are the ones that need to be replaced. Trustee Smit inquired as to where the funding would come from to pay for the new gutters. Kopache replied deferred maintenance. Trustee Kreck moved to approve Mr. Reno's request to replace the AVS Library's rain gutters. Trustee Doran second with a vote of 4-0.
- 10.4 Action: Jetmulch engineered wood chip for new K-2 play structure: As part of summer work, Mr. Reno requested the Board's approval to install 150 cubic feet of engineered wood chips beneath the new primary play structure. Ms. Kopache confirmed that the cost has already been budgeted. On a motion from Trustee Doran, the Governing Board approved Mr. Reno's request. Trustee Kreck second with a vote of 4-0. As a closing thought, Mr. Petcavich expressed his pleasure at working with all of the Trustees, Victor, Ms. Kopache, Ms. Sloan, and Mr. Reno. He said, is was nice to work with a team that works so well together. Trustee Smit, expressed on behalf of the all the Trustees how much they appreciated Mr. Petcavich's services, his attention to detail, his ability to explain things in a way

that all the Trustees understood and that it was also a pleasure working with him. Trustee Doran asked if the MPR is being a used as an emergency shelter and whether or not water would be available to the shelter if there wasn't power. Mr. Reno confirmed that water would be provided as the emergency generator would kick on to pump the water for restrooms, washing hands etc. At this time, we would not be able to provide backup power but hope to at a future time.

10.5 Information: Lockdown Protocols review w/additional safety tool: Mr. Reno reviewed the lockdown safety tool he would like to purchase for doors on campus and the RESIG funds that are available to support the purchase. Mr. Reno noted that he had recently learned that the shooter in the recent school shooting in Texas, was able to get into the adjoining classroom through the shared door. The shared door was not able to be locked. Knowing this, Mr. Reno recommends purchasing a tool called "The Sleeve". With the sensitivity, and heightened awareness, this seems to be a simple step for added security. Mr. Reno mentioned that he expects to have approximately \$4,500 be given back to AVUSD due to the small amount of workers comp claims. This money is an added incentive for school to have safe working conditions. When employees are not injured, schools are rewarded. Mr. Reno is confident that this money can be used purchase "The Sleeve" and hopefully making our campus more safe. Trustee Doran asked about people sneaking in a classroom and locking themselves in the classroom. Mr. Reno confirmed that it would be a problem and the person would have to be coached to take the sleeve off in order for the door to be opened. At this time, Mr. Reno feels that the security the sleeve provides outweighs the likelihood of that happening. Trustee Kreck asked about all the windows and if there were protocols regarding shutting, locking and drawing the blinds. Mrs. Reno confirmed that that our protocols, include, locking the door, then closing the blinds. The staff has gotten pretty quick at doing so. AVS is not perfectly set up but the sleeve would be one more tool given to teachers to help secure the area. Trustee Kreck inquired about the turn around time. Mr. Reno informed the Board that he plans to get one, do a video demonstration and send to the Board to view. He hopes to get Board approval via email by mid July to make the purchase. All Trustees agreed to get one and go from there.

11.0 Governance

- **11.1 Acceptance of Resignation: President Laura Hawkes:** The Board accepted President Hawkes letter of resignation effect June 10, 2022, on a motion from Trustee Kreck. Trustee Doran second with a vote of 4-0.
- 11.2 Trustee Organizational Roles August 2022-November 2022: Mr. Reno requested the Boards input and approval of Trustee roles (President and Clerk) for the next 4 months. On a motion from Trustee Doran, the Governing Board approved Trustee Smit as President and Trustee Kreck as Clerk through November of 2022. Trustee Stewart second with a vote of 4-0.

- 11.3 Action: New Trustee Interview Questions, Timeline, and Procedures: Mr. Reno requested the Boards approval of the Interview Questions as presented, Timeline, and procedures for securing an interim Trustee to replace Trustee Hawkes who has resigned. After much discussion, Trustee Kreck moved to approve use of the Timeline, procedures the same questions used previously, with one additional question. The additional question will be along the lines of inquiring from the prospective Trustee the types of skills, life experience, education, or professional experience that would be an asset to the Board or if they are open to taking classes from California Department of Education that would be for new Board members. Trustee Stewart second with a vote of 4-0. On a final note, Mr. Reno committed to putting the opening out there as early as next week.
- **11.4 Action: Approval of Superintendent/Principal Employment Contract:** Mr. Reno requested the Boards approval of Superintendent/Principal Contract effective July 1, 2022-June 30, 2025. Trustee Kreck moved to approved Mr. Reno's contract, June 1, 2022-June 30,2025. Trustee Doran second with a vote of 4-0.

12.0 Future Agenda Items

August 8 th , 2022 @ TBA	Projected Interview(s) date for new Trustee
August 8 th , 2022 @5:30pm	 First Regular Board Meeting of the 2022-2023 School year Board Committee Assignments District Goal Review Finalized and Approve 2022-2023 AVS Staffing Approve budget transfers Approve Declaration of Need for Fully Qualified Staff Approve Sufficiency of Instructional Materials Williams Quarterly through June Summer Construction Completion Review Appoint AVUSD Provisional Trustee Approve updated 2022-2023 Independent Study Policy Facility Use data gathering Update on the maintenance in terms of how the school is being cleaned, the custodial schedule, maintenance schedule, and the plan to incorporate the new buildings, including how the new recommended cleaning supplies will be used. CASSP Testing Data if available Acceptance of the donation from the Kiwanis club of blue stem blocks thanks to Sara Sheehy.

13.0 Future Dates

AVUSD Community Open House

AUGUST 7 10:30am-12:00pm

AVA Annual Picnic

Back to School Night

AUGUST 7 12:00pm

August 7 5:30-6:30pm

August 15 5:30-6:30pm

August 15/16. 8:30-3pm

First Day of School

August 17 12:15pm Dismissal

14.0 Adjournment: President Smit adjourned the meeting at 7:26 PM.

Respectfully Submitted,

Matt Reno, Superintendent-Principal Secretary to the Board



Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints

[Education Code 35186(d)]

District: ALEXANDER VALLEY	
Person completing this form: M. PEND	Title: Sopt-/Powerpal
Quarterly Report Submission Date:(check one)	
April 30, 2022 (Jan-Mar 2022)	X July 31, 2022 (Apr-Jun 2022)
October 31, 2022 (Jul-Sep 2022)	January 31, 2023 (Oct-Dec 2022)
Date for information to be reported publicly at gove	erning board meeting: Aug. 8, 2022
Please check the box that applies:	

No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

Area of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	8		
Teacher Vacancy or Misassignment	0		
CAHSEE/Valenzuela Intensive Instruction & Services	8		
Facilities Conditions	-6		
TOTALS	8		

TOTALS		0		
	1			
Superintendents I/ Provo	G:	210	_	0/8/20

CONTRACT BETWEEN ALEXANDER VALLEY UNIFIED SCHOOL DISTRICT AND D3G Consulting

NAME: Dan Bowen (D3G Consulting)
Address: P.O. Box 1259, Healdsburg CA 95448

Email: dan@d3gconsulting.com

POSITION: Technology Consultant

Phone(s): 480-433-5826 M

Contract made between **Alexander Valley Unified School District**, **8511 Highway 128**, **Healdsburg**, **CA 95448**, hereinafter referred to as "AVS" and **Dan Bowen**, hereinafter referred to as "Consultant."

In consideration of the mutual promises herein contained and of the mutual benefits to be delivered hereunder, AVS and Consultant agree as follows:

- 1. AVS agrees to engage consultant to provide the following nonessential services: Technology Consultant Services
 - a. Work with certificated and classified personnel and provide service and maintenance with AVS's information technology for hardware and software for staff and students.
 - b. Consultant will coordinate services with the Superintendent and or Office Manager.
- 2. Employment of Consultant shall take place during the 2022-2023 school year for a flat fee of \$2500.00/month. Consultant will provide Network/IT Support, maintenance of network, laptops, desktops, computer lab servers, email and will join or advise the Tech Committee.
- 3. AVS and Consultant intend that the Consultant, in performing the services herein specified, shall act as an independent contractor and shall have control of work and the manner in which it is performed.
 Consultant shall be free to contract for similar services to be performed for other employers during the term of this contract. Consultant is not to be considered an employee or agent of AVS and is not entitled to sick leave, vacation, health and welfare benefits, retirement benefits, workers compensation, or any other leave or benefit established by State law or Board policy for employees or AVS.
- 4. Either AVS or Consultant may terminate this contract at any time by giving thirty (30) days written notice to the other party and the address set forth in the first paragraph of this contract.
- 5. Consultant shall indemnify and save AVS harmless from any and all claims for injury to person including death or damage to property arising out of Consultant's performance of this contract.

DISTRICT REPRESENTATIVE:	CONSULTANT:
	12B
NAME:	NAME: Dan Bowen
TITLE:	DATE: 6/14/2022
DATE:	



Wednesday, August 17

Alexander Valley Union School District

Matt Reno Superintendent-Principal

Friday, August 12	Professional Development for Certificated Staff
	Classroom Prep and Planning On-line CPR training modules
Monday, August 15	Professional Development for All Staff on Campus Certificated- 8:15-3pm +BTSN Classified- 9:45-3pm
8:15-8:30am 8:30-9:45am 9:45-10:00am	Coffee & Refreshments (MPR) Teacher Logistics: Schedules, Dates, and Calendar in Library Break/Welcome Classified Staff
10:00-11:45am	Suzy Tribbey "Supporting Positive Student Behaviors" Part I
11:45-12:30pm	Lunch Provided
12:45-2:00pm	Suzy Tribbey "Supporting Positive Student Behaviors" Part II
2:00-3:00pm	Teachers: Back to School Night Prep in classrooms Classified: "Supporting Positive Student Behaviors" Part III
Back to School Night	5:15-5:30pm (MPR: Welcome Back and staff introductions) Classified not required to attend, but welcomed! 5:30-6:00pm Teacher Presentations K-2 Playground Coverage
Tuesday, August 16	Professional Development for All Staff on Campus
8:45am 9:00-10:00am 10:00-10:15am	All Staff Welcome Back (MPR) CPR In-Person Training with Rob Smith Part I Break
10:15-10:45pm	CPR In-Person Training with Rob Smith Part II
10:45-11:45pm	Teachers & Classified check in chats/materials prep in classrooms
11:45-12:45pm 12:45-2pm 2:00-3pm	Lunch Provided All STAFF: CPS Mandated Reporter: (MPR)
2:00-3pm	Final Classroom/Site Prep for first day.

First Day of School, 12:15pm Dismissal

1:45pm Staff Meeting Check-In

2022-2023 AVS "STUDENT OF THE MONTH" AWARD THEMES

(CELEBRATION AT AVUSD BOARD MEETINGS)

SEPTEMBER: INCLUSIVENESS

OCTOBER: PASSIONATE

NOVEMBER: WRITING

DECEMBER: RESPONSIBILITY

JANUARY: EMPOWERMENT

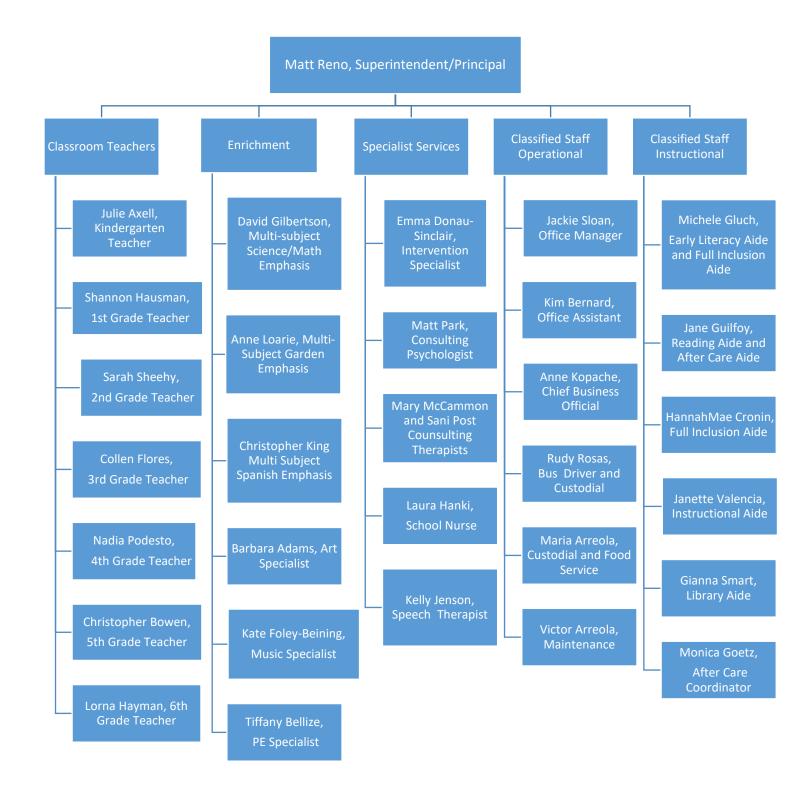
FEBRUARY: SCIENCE

MARCH: READING

APRIL: MATH

MAY: DETERMINED

Alexander Valley Union School District 2022-23 Staff Organizational Chart





Matt Reno Superintendent-Principal

August 8th, 2022

RE: Action Item 11.2: Approve Declaration of Need for Fully Qualified Educators

Dear Trustees,

The California State Department of Education allows for the provision under an emergency situation for the Alexander Valley Union School District to employee a non-fully credentialed teacher should the need arise.

Although we don't anticipate employing a non-fully credentialed teacher, it is wise to take Action on approving this "Declaration of Need" in the event we found ourselves in a position to make such a decision.

Sincerely,

Matt



Email: <u>credentials@ctc.ca.gov</u>
Website: <u>www.ctc.ca.gov</u>

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: Revised Declaration of Need for year:		
FOR SERVICE IN A SCHOOL DISTRIC		
Name of District: ALEXANDER		District CDS Code: 70599
Name of County: Sonoma		County CDS Code
By submitting this annual declaration, the following: A diligent search, as defined	d below, to recruit a fully prepared teach	
effort to recruit based on the The governing board of the school distri-	e priority stated below ict specified above adopted a declaration there is an insufficient number of cer position(s) listed on the attached form. T	trict, the district will make a reasonable n at a regularly scheduled public meeting tificated persons who meet the district's the attached form was part of the
With my signature below, I verify that to force until June 30, 2023	titem the item was acted upon favorably by the	e board. The declaration shall remain in
Submitted by (Superintendent, Board Se	cretary, or Designee):	
Matt Reno	Ngnature Signature	Supt./Principal
707-431-0102	707.433.1375	Ang. 8, 2022
Fax Number 8511 Hwy 128 Healdsburg,	Telephone Number	Date
	Mailing Address	
mreno@alexandervalleyusd	.org EMail Address	
FOR SERVICE IN A COUNTY OFFICE		R NONPUBLIC SCHOOL OR AGENCY
Name of County		County CDS Code
Name of State Agency		
Name of NPS/NPA		County of Location

specified above adopted a declaration on	that there is an insufficient	e State Agency or the Director of the NPS/NPA following his or her public announcement that number of certificated persons who meet the h(s) listed on the attached form.
The declaration shall remain in force until	June 30,	
► Enclose a copy of the public announcement Submitted by Superintendent, Director, or Des		
Name	Signature	Title
Fax Number	Telephone Number	Date
	Mailing Address	
	EMail Address	
the employing agency estimates it will need i Need for Fully Qualified Educators. This decl	projections of enrollment, pl n each of the identified area laration shall be valid only fo ying agency when the total nu	ease indicate the number of emergency permits s during the valid period of this Declaration of
Type of Emergency Permit	I	Estimated Number Needed
Multiple Subject		
Resource Specialist	-	
Total	2	- Whi

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	1
Single Subject	
Special Education	1
TOTAL	2

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

If no, explain why you do not participate in an internship program.

Has your agency established a District Intern program? If no, explain. Does your agency participate in a Commission-approved college or university internship program? If yes, how many interns do you expect to have this year? If yes, list each college or university with which you participate in an internship program. Antioch University, University of California Los Angeles, California State Long Beach, Loyola Marymount University

2021-22 Year End Budget Update Report August 2022

Regular Board Meeting August 8, 2022

	Fund 01	Fund 13	Fund 14	Fund 17	Fund 20	Fund 21	Fund 25	Fund 40
	General Fund	Cafeteria Program	Deferred Maintenance	Special Reserve Fund	Post Employment Benefits	Bond Building Fund	Capital Facilities	Capital Reserve
	attached	attached						
Beginning Balance	1,636,923	3,863	15,587	334,079	85,597	4,626,350	95,075	126,665
_	0.040.005	0.040	40.000	0.000	700	4.4.400	40.000	4 470 000
Revenues	2,640,325	8,918	12,300	3,000	700	14,482	18,600	1,176,892
Expenses	2,847,629	10,059	17,325	250,000	11,750	4,640,832	105,000	1,196,126
Excess/Deficit	(207,304)	(1,141)	(5,025)	(247,000)	(11,050)	(4,626,350)	(86,400)	(19,234)
			·					
Projected Ending Balance	1,429,619	2,722	10,562	87,079	74,547	-	8,675	107,431

ALEXANDER VALLEY UNION SCHOOL DISTRICT BUDGET UPDATES 2021-22

6/30/2022

General Fund 01

This fund is used to account for the ordinary operations of a District. All transactions except those required or permitted by law to be in another fund are accounted for in this fund. Restricted projects or activities within the General Fund must be identified and separated from unrestricted activities.

Regular Board Meeting August 8, 2022	(Col A) 2021-22 Current Operating	(Col B)	Actual To	BUDGET CHANGES
	Budget	Budget	Date	_
UNAUDITED BEGINNING BALANCE	1,636,923	1,636,923	1,636,923	
Revenues				
LCFF/Property Tax Revenue	2,033,740	2,080,217	2,077,122	1
Federal Revenue	53,731	45,706	41,888	2
State Revenue	226,052	284,065	300,006	3
Local Revenue	217,686	218,587	217,206	4
Transfers In	11,750	11,750	9,437	
Total Revenues	2,542,959	2,640,325	2,645,659	
Expenditures				
Certificated Salaries	1,038,910	1,034,144	1,029,462	5
Classified Salaries	477,604	477,604	475,338	_
Benefits -Mandatory/Health	605,756	602,656	591,923	6
Books and Supplies	110,417	103,419	78,498	7
Services and Oper Exp	589,754	620,915	605,004	8
Capital Outlay	Ó	Ó	Ó	
Other Outgo	0	0		
Transfers Out	8,891	8,891	8,891	
Total Expenditures	2,831,332	2,847,629	2,789,116	
NET REVENUE (EXPENDITURES)	(288,373)	(207,304)	(143,457)	
Net Ending Balance	1,348,550	1,429,619	1,493,466	
Less Components of Ending Bal:				
Revolving Cash	600	100		
Reserve for Economic Uncertainty(5%)	141,567	142,381		
Special Ed Extraordinary Costs	90,000	90,000		
Curriculum Adoption Reserve	50,000	50,000		
AVSPC Support-Enrich Prgm Transition	140,000	40,000		
Operating Cash Flow (Prop Tax deposits)	547,377	547,377		
Ending Balance				
Undesignated Amount	379,006	559,761		

Regular Board Meeting General Fund 01 Proposed Budget Changes	August 8, 2	2022	
#1 Property Tax Revenue	33,537 12,940	46,477	Final Property Tax for 21-22 Special Ed Prop Tax Revenue
#2 Federal Revenue		(8,025)	Update Special Ed Funding
#3 State Revenue	26,828 10,335 13,500 7,350	58,013	Universal Pre-Kndg Program Educator Effectiveness Program Extended Learning Opportunity Program Increase in Lottery Revenue
#4 Local Revenue		901	Misc Donations
Change to Revenues	_	97,366	- •
#5 Certificated Salaries		(4,766)	Update Extra Services contracts
#6 Benefits		(3,100)	Update STRS Contribution from State
#7 Books and Supplies		(6,998)	Move to Services for fieldtrips
#5 Transfers Out	6,998 10,550 13,613	31,161	Move from Supplies for fieldtrips Projectors and screens for new rooms Increases to contractor rates year end
Change to Expenditures	_	16,297	- -
Total Proposed Change to Ending B	alance	81,069	- =

ALEXANDER VALLEY UNION SCHOOL DISTRICT BUDGET UPDATES 2020-21

6/30/2021 Cafeteria Fund 13

Regular Board Meeting August 8, 2022	(Col A) 2021-22 Current Operating Budget	(Col B) Proposed Budget	Actual To Date	BUDGET CHANGES
LINAUDITED DECINING DALANCE				
UNAUDITED BEGINNING BALANCE	3,863	3,863	3,863	
Revenues				
Federal Revenue			614	
Interest	0	27	27	
Transfer in from Gen Fund	8,891	8,891		
Total Revenues	8,891	8,918	641	
Expenditures				
Classified Salaries	5,406	5,616	5,615	1
Benefits	1,805	1,820	1,818	
Supplies	230	180	120	
Services and Oper Expenses	1,450	2,443	2,434	
Total Expenditures	8,891	10,059	9,987	
Total Experiatures	0,001	10,000	3,301	
NET REVENUE (EXPENDITURES)	0	(1,141)	(9,346)	
Net Ending Balance	3,863	2,722	(5,483)	

Proposed Budget Changes

All updates to adjust for actual expenses



Matt Reno Superintendent-Principal

August 8, 2022

Dear Trustees,

Re: Agenda Item: 11.4 Action: Approval of New/Updated Position Hours

The following staffing changes are recommended as we start the 2022-2023 school year

Maria Arreola: 1 hour/daily Custodial

Maria would move from 7 hours to 8 hours daily. The additional hour will be for custodial support.

Janette Valencia: 1 hour/daily Food Service

Janette would increase from 3.75 hours to 4.75 hours. The additional time is needed as we are now required to serve breakfast as part of the National Food Breakfast and Lunch Program.

Sani Post: 4 hours/weekly: Counseling

Sani would be returning back to AVS to help support the social-emotional needs of our students. She would facilitate our Peer Mediation Program and collaborate with teachers in our "Project Mindfulness" and in group circle activities. This time would be in addition to the 1 day per week of direct one to one counseling support provided by Mary McCammon.

Sincerely, M. Reno

Summer 2022 Work

1. Playground Install
2. MPR Sound / lights / video (Ront lift) 7/18-7/22
3. Biosnale Completion In Progress 4. Kiln Shed power connection In Progress 5. Kaingutter install library In Progress 6. Woodchip delivery : set up 8/12 Confirmed 7. Painting of poles / trim / gutters 8. Classrooms+ Interior Bldg cleaning 9. Possible Landscape (In Progress) 10. Sandbox set up / delivery 8/15 Confined 11. Track backfill 12. Removal of walkury Markings 13. Oil wood fencing 14. Relocate lunch Fables and Recycle Staction 15. Removal of Blue Con-X box 11. Move furniture to New Suildings 7/6-7/9
17. Recoise MPR tables + install \$\$7/6-7/9
18. Prep campus for Community Open House - Aug. 7th



Matt Reno Superintendent-Principal

August 8, 2022

Trustees,

"List A" represents construction items funded by the *district reserves, private donors, and community organizations like the AVSPC, AVA, and GAV-MAC.

LIST A

MPR Phase I of stage sound/lighting/visual (30K) Kitchen (180K)
Science/Art Room (336K)
New Playground (*75K) and wood chips (*10K)
Rolling under stage carts (*4K)
Bio-swale (25K)

"List B" below represents items the district is currently seeking funding to support.

LIST B

MPR Curtains (\$12,000)

Phase 2 of stage sound/lighting (\$6,500)

MPR chairs (\$4,000)

Landscaping plants (\$3,500)

Painting of existing campus (\$45,000)

New Blacktop on playground (\$14,500)

Reinstate District Reserve Funds Playground and Woodchips (\$85,000)

The district will continue to look for opportunities to fund raise throughout the community for items on "List B" estimated to cost \$170,500.

Sincerely, M. Reno

AVS

"MEASURE B" FACILTY PROJECT

THANK YOU VOTERS for SUPPORTING AVS!



INFORMATION

Bond Approved by AV Voters in June 2018: \$6 million Total Project Cost Estimate: \$7.1 million

Project Elements

Multi-Purpose Room: 3900 sq. ft
Performance Stage 1000 sq. ft
State of the Art Commercial Kitchen
Kindergarten Classroom 1365 sq. ft
Science/Art Room; 920 sq. ft
Break-Out Conference room: 180 sq. ft

Our project ran over budget due to increased cost of supplies, materials, labor, and inflationary costs stemming from fires in Sonoma County and the global pandemic. Despite these unforeseen financial challenges, the Alexander Valley Community came together to maintain key facility components of our project!



AV COMMUNITY MAKES A DIFFERENCE!

The following Project Elements were made possible through the relentless support from AV Community members and AV organizations!

The AVS STEAM LAB (Science/Art Room)!
Stage audio/visual/lighting!
State of the Art Commercial kitchen!
Bio-Swale Storm Drainage System!

The above Projects were made possible by:

Alexander Valley School Parents' Club
Geyserville-Alexander Valley Municipal Council
Alexander Valley Association
Tom and Kay Reed
Private Donors
Alexander Valley School District Reserve Funds

Remaining Unfunded "Project Asks" to be completed in the future

Courtyard Landscape Trees and vegetation \$3,500

Seating/Chairs for Multi-Purpose Room Events \$4,000

Phase II Stage Theatrical Items (microphones, extra performance lighting) \$6,500

Stage Curtains for the Multi-Purpose Room \$12,000

Upgrade blacktop grounds \$14,500

Painting of existing campus \$45,000

Reinstate Fund Reserves for Playground and Woodchips \$85,000

CHANGE ORDER

Date: July 29, 2022

Date:	July 29, 2022			CO# 14
Project: Alexander Valley MPR 8511 CA-128 Healdsburg, CA 95448 Owner: Alexander Valley School District 8511 CA-128 Healdsburg, CA 95448		Cont	Contractor: Carr's Construction Serv 3165 Calistoga Road Santa Rosa, CA 95404	
		Cons	Construction Manager: RGM Kramer, Inc. 1101 College Ave, Suite 2 Santa Rosa, CA 95404	
the pro	ant to the Contract dated February 3, 2 oject. Execution of this change order re scope of services identified herein unle	epresents full and fin		
Item #	<u>De</u>	scription		<u>Amount</u>
	PCO 71 - Fire pump drain line PCO 72 - Condensate drain for Mir PCO 73 - Added gate /door hold of PCO 74 - Hydroseed Credit	•		\$707.00 \$1,146.00 \$2,088.00 (\$2,220.00)
		TOTAL TH	HIS CHANGE ORDER_	\$1,721.00
	Adjusted contrac	t amount plus/minus Total amoui ct amount including the	Original contract sum: Previous change orders: previous change orders nt of this change order his change order will be: bllowing number of days:	\$ 94,014.00 \$ 5,783,514.00 \$1,721.00
Accep	ted: Carr's Construction Service, Inc 3165 Calistoga Road Santa Rosa, CA 95404	Own	er Approval: Alexander Valley Schoo 8511 CA-121 Healdsburg, CA 95448	ol District
By:		Ву:		



Matt Reno Superintendent-Principal

August 8, 2022

Re: Agenda Item: 12.3 Information: Maintenance & Operations Cleaning Supplies and Schedule

Dear Trustees,

As we are in our last few stages of our construction project, I wanted to share more information as to which vendors we receive cleaning supplies from, the types of supplies, staffing and site cleaning plans, as well as additional equipment recommended by staff to help maintain clean buildings.

Our district primarily orders from four different vendors for cleaning supplies, materials, and maintenance items. They are listed below along with the types of products purchased.

<u>Supply Works/Home Depot:</u> Pledge, 32-betco floor cleaner, Clorox clean spray, paper dispensers, toilet seat covers, paper towels, Kleenex, gloves, wax stripper, mop heads, Lysol, and stainless steel cleaner.

Fishman Supply Co: toilet cleaner, peroxide, Windex, fold up paper towels

Ace Hardware: screws, lights, air filters, and squeegees.

<u>Amazon:</u> Cleaning machines, sanitization stations materials, compostable kitchen bags, decon-30 disinfectant, ceiling tiles.

Custodial/Maintenance Team and cleaning hours per day

Rudy: 2.5 custodial/2 hours: maintenance

Maria: 5 custodial

Victor: 3.75 maintenance

Cleaning Schedule for the following rooms: In Progress

MPR
9 Classrooms
Resource Room
Kitchen
Staff Room
Library
AVS Office
Admin Office
Conference Room
Work Room
4 student restrooms
3 staff restrooms



Matt Reno Superintendent-Principal

August 8, 2022

Dear Trustees,

Re: Agenda Item: 12.4 Information/Discussion: MPR Classroom Floor Cleaning Machine

As we have now completed construction, we are taking the next steps to ensure our custodial team has the tools they need to maintain our gym floor and new hard surface classroom floors. We have the following rooms that require bucket mopping:

Staff Room
Grade K
Grade 1
Science/Art Lab
Kitchen
Gym
Old Kitchen

After researching various floor cleaning vendors, Supply Works provided a demonstration this summer using the T-290 Machine. This floor cleaning machine is a stand behind unit that washes, cleans, and dries with one pass. This is an expensive investment at \$6,988.09, but the T-290 would be a more efficient model cleaning the gym floor and classrooms allowing for quick cleanup and immediate use for PE after lunch without dry time.

This agenda item is Information/Discussion, should the Board provide further direction on purchasing, I will move forward as needed.

Thanks, M. Reno



T290 Walk-Behind Scrubber

Simple Use for Congested Spaces

Its easy-to-maneuver design, intuitive controls and robust components provide for simple operation and maintenance. The T290 is ideal for cleaning small, congested areas found in retail stores and schools.





A Reliable Clean

Robust construction in a compact scrubber with easy-to-use pad assist or self-propel configuration.



Convenient Features

Avoid kneeling to put the brush on, with hands-free brush replacement with spin-on, spin-off feature.



Easy Daily Maintenance

Yellow touch points help reduce breakdowns by simplifying preventative maintenance.

Inside the T290

- 1. Intuitive control panel with an indicator light when solution tank level is low.
- 2. Easy access to internal components with tank that tilts back.
- **3. Easy-to-inspect** in-line solution filter.
- 4. Consistent water pick-up with durable "V" shaped squeegee design and standard Linatex® squeegee blades.
- Optimum cleaning performance, with self-leveling brush/pad.



T290 Specifications

	SPECIFI	SPECIFICATION			
FEATURE	PAD ASSIST	SELF-PROPEL			
Cleaning path	20 in / !	20 in / 500 mm			
Productivity (per hour) theoretical max	19,600 ft ² /hr	/ 1,820 m²/hr			
Estimated coverage (per hour)*	12,079 ft²/hr	12,079 ft²/hr / 1,122 m²/hr			
Scrubbing speed	2.2 mph / 3.5 kmh	2.2 mph / 3.5 kmh			
Scrub head raise/lower	manual wit	manual with foot pedal			
Brush/pad speed	155	155 rpm			
Brush/pad pressure	40 lb /	40 lb / 18 kg			
Solution tank capacity	10.5 ga	al / 40 L			
Recovery tank capacity	13 gal	/ 50 L			
Battery run time - up-to hours (150AH Wet Battery)**	3.0	2.6			
Battery voltage	24V (24V (2x12)			
Dimensions (L x W x H)	48.4 x 20.3 x 37.8 in /	48.4 x 20.3 x 37.8 in / 1,230 x 516 x 960 mm			
Squeegee width	32 in / 8	32 in / 815 mm			
Weight (with heaviest battery)	346 lb / 157 kg	357 lb / 162 kg			
Sound level (operator's ear)***	74	74 dB			

Specifications subject to change without notice.

* Estimated coverage rates use the practical speed and empty/fill time standards from the 2004 ISSA Cleaning Times handbook.

** Run times are based on Continuous Scrubbing Run Times.

^{***} Sound levels per ISO 11201 as recommended by the American Association of Cleaning Equipment Manufacturers & OSHA



PRICE QUOTATION

Page 1

PO BOX 2317 Jacksonville, FL 32203-2317

Ship To:

ALEXANDER VALLEY UNION SCHOOL

8511 HIGHWAY 128 HEALDSBURG CA 95448

9			
Quote Date	06/27/22		
Quote Number	39228508		
Account Number	874609		

Quoted To:

ALEXANDER VALLEY UNION SCHOOL 8511 HIGHWAY 128 HEALDSBURG CA 95448 Contact Info: JACKIE SLOAN (707) 433-1375

For Inquiries:

(866) 412-6726

Fax (904) 253-7814

www.HomeDepotPro.com/Institutional

FED.ID 52-2418852

Quote Date 06/27/22		Customer PO#	Writer			Salesperson	
			RENEE L		ROBERT BULLEN		
LN.	Item No.	Description	1	Qty	MOU	Price	Ext Amt T
1 _	9022003	T290 WB SCRU CONTRACT PEN	JBR, SELF, 130AH BA NDING	1	EA	6440.64	6440.64 N
		iQuote#: 392	228508				
		iExpected De	elivery is PEND CONTRACT:	after			
		iSpecial Ord	der Item Nonreturnable.				
		iSpecial Ord	ders may be Subject to				
		iFreight Cha	arges.				
				Qı	uotation	Sub-Total	\$6,440.64
						Tax	\$547.45

Total \$6,988.09

028 0717 USC 00001241

RESOLUTION #2022-01 Alexander Valley School District

On motion by AYES: NOES:	, seconded ABSENT:	,the resolution set forth below was a	dopted by the following vote:		
111251 110251	112221.11				
SPEC	IFICATIONS OF	THE ELECTION	ORDER		
DECOLVED 4		204 15222 4 4 4 6 4	· · · · · · · · · · · · · · · · · · ·		
•		304 and 5322 – the authority for the sp	•		
District.	the following with respect to the g	governing board member election in the	le Alexander Valley School		
District.					
Date of Election: Purpose of Election:	November 8, 2022 To elect three (3) member(s) to	serve the 2022-2026 full term (term	ending 2026)		
	member(s) to serve th	e 2022-2024 short term (term ending	2024)		
Name of Comment Income	Jh and 2 V	*Term of Office to be Filled (C			
Name of Current Incum	ident 2-Yo	ear (To complete the 2020-2024 term)	4-Year (2022-2026)		
Steve Smit			X		
Alison Doran			X		
Isaul Macias			X		
*Four-year terms on the governing board are staggered. The November 8, 2022 election will fill regular openings on the governing board for the 2022-2026 term as well as filling current 2020-2024 term vacancies, or those previously filled by appointment. If a vacancy has been filled during the first 2 years of a term, candidates must file for election to complete that term. If a vacancy has been filled during the last 2 years of a term, candidates will file for the new 4-year term.					
IT IS HEREBY RESOI	LVED, that the Alexander Valley	School District will hold an election of	on November 8, 2022 to elect		
Three member(s) to the §	governing board as listed in the Sp	pecifications of the Election Order.			
	STATEMENT OF O	UALIFICATIONS/TIE VOTE			
statement is desired. If p before after) the state made to the district. Fol	A district) is responsible for cost is ayment is the responsibility of the ment is printed in the voter pample lowing the election, the district w	ncurred in publishing a Statement of Ce candidate, each candidate will pay the let portion of the sample ballot. Payrill be billed for all costs incurred in cods, based on standard word count.	ne cost of publication *X ments for statements are to be		
THAT any tie vote which results in said election will be resolved by *X run off ☐ drawing lots). *Select one option					
	CLERK'	S CERTIFICATE			
I hereby certify that the foregoing is a full, true and correct excerpt from the minutes of the governing board of said school					
district, pertaining to the adoption of the above resolution, at a meeting held on August 8, 2022.					
Clerk, Governing Board Alexander Valley Schoo	l District				



Matt Reno Superintendent-Principal

August 8, 2022

Dear Trustees,

Effective July 2022, the California Department of Public Health School Covid-19 Guidance was published. As Covid-19 restrictions have loosened state and county wide, it is important to remember that we are still managing variants of the Covid-19 strand from 2020.

The information below represents the updated Alexander Valley School Safety Plan guidance as we move into the 2022-2023 school year. Our district has historically been aligned with federal, state, and county mandates and strongly recommended practices designed to keep inperson learning in place while keeping students, staff, parents, and community members safe.

I am recommending the AVUSD Board of Trustees adopt the information below as an addition to our already approved comprehensive AVS Covid-19 Safety Plan.

Once adopted, we will communicate this information to students, parents, staff, and the broader school community about the measures in place to safeguard health and well-being. This can include direct dissemination of safety plans information in our weekly communication "Tuesday Mail" and posting updated plans on our school's website. Communication will be translated to ensure all members have access to this information.

Sincerely, Matt Reno



Matt Reno Superintendent-Principal

State of California—Health and Human Services Agency California Department of Public Health

June 30, 2022

TO:

All Californians

SUBJECT:

COVID-19 Public Health Guidance for K-12 Schools to Support Safe In-Person Learning, 2022–2023 School Year

This guidance is intended to support safe, in-person learning in K-12 schools and mitigate the spread of COVID-19. Disease management strategies in K–12 schools are guided by the principle that safe, in-person learning is critical to student well-being and development.

COVID-19 is here to stay, but we have learned methods and gained tools to decrease its impact on our health and well-being. California's schools can manage this disease in sustainable and adaptive manners.

In alignment with the <u>CDC</u>, California schools should consider the approaches described below as potential methods to also safeguard students and staff from other airborne pathogens, allergens, and pollutants (e.g., wildfire smoke).

The guidance is based on current scientific knowledge and anticipated trends. It is subject to change, as COVID-19 conditions can shift rapidly and our response in schools must remain nimble and responsive to dynamic challenges.

General Considerations:

- 1. The guidance is effective July 1, 2022, unless otherwise stated, and will continue to be reviewed regularly by the California Department of Public Health (CDPH).
- 2. For ease of reference, the guidance includes information about certain relevant requirements outside of CDPH authority. See the linked sources noted within Required Actions below for more details.
- 3. California affirms the authority of local health departments and local educational agencies to maintain or establish additional guidance, including required actions, for K–12 school settings in their respective jurisdictions. When making a determination of whether additional measures are warranted to mitigate inschool transmission of COVID-19, CDPH recommends local health and



Matt Reno Superintendent-Principal

education officials confer and review this guidance, <u>relevant local</u> <u>considerations</u>, and <u>CDC guidance</u>.

- 4. In workplaces, employers are subject to the <u>Cal/OSHA COVID-19 Emergency Temporary Standards (ETS)</u> or in some workplaces the Cal/OSHA Aerosol Transmissible Diseases Standard, and should consult those regulations for additional applicable requirements.
- 5. When applying this guidance, consideration should be given to the direct school population and the surrounding community. Factors include:
 - CDC <u>community level indicators</u> of COVID-19 and their trajectory;
 - <u>COVID-19 vaccination coverage</u> in the community and among students, teachers, and staff;
 - local COVID-19 outbreaks or transmission patterns;
 - availability and accessibility of resources, including masks and tests;
 - ability to provide therapeutics in a timely and equitable manner as they become available;
 - o community input, including from students, families, and staff.

Mitigation Strategies

Staying Up to Date on Vaccinations:

1. Recommended Actions:

- a. California strongly recommends that all eligible individuals <u>get vaccinated against</u> <u>COVID-19</u> and <u>remain up-to-date</u> to protect oneself and reduce transmission of the virus.
- b. Additionally, children have fallen behind on receiving other vaccines over the course of pandemic, placing them and their communities at increased risk of falling ill from other vaccine-preventable illnesses. Schools should review statutory requirements for vaccination requirements for entry into K–12 schools and visit <a href="Schools for Schools f

Optimizing Indoor Air Quality:

1. Recommended Actions:

- a. Follow <u>CDPH recommendations to improve indoor air quality</u> to mitigate against COVID-19 in K–12 schools.
- b. In circumstances where outdoor air quality is poor (such as from wildfire smoke), AVS will include access to the following:



Matt Reno Superintendent-Principal

- higher quality facemasks (e.g., N95, KN95, or KF94 respirators);
- Hepa-Air filters in indoor settings
- alternative spaces with better air quality to host in-person learning

Using Facemasks:

1. Required Actions:

- a. No person can be prevented from wearing a mask as a condition of participation in an activity or entry into a school, unless wearing a mask would pose a safety hazard.
- b. AVS will continue to implement local protocols to provide masks to students who inadvertently fail to bring a face covering to school and desire to use one.
- c. If a classroom experiences a positive Covid-19 case, that classroom is encouraged to wear facial coverings while indoors (outdoors is optional) for up to 5 days.

Getting Tested for COVID-19:

1. Recommended Actions:

- a. CDPH recommends that antigen tests be considered the primary option for detecting COVID-19 in schools, compared to PCR tests.
- b. Due to the increased travel and social interactions that often occurs during school-breaks, it is recommended that students and staff get tested for COVID-19 prior to returning to school following major breaks (e.g., summer, winter, spring).
- c. Additional testing recommendations are referenced in relevant sections below.

Maintaining Clean Hands:

1. Recommended Actions:

- a. AVS will reinforce proper <u>handwashing</u> to lower the risk of spreading viruses, including the virus that causes COVID-19.
- b. Classrooms will have adequate supplies to support hand hygiene behaviors, including soap, tissues, and hand sanitizers.
- c. AVS will teach and reinforce covering <u>coughs and sneezes</u> to help keep individuals from getting and spreading infectious diseases, including COVID-19.

Managing Individuals with Symptoms:

Staying home when sick can lower the risk of spreading infectious diseases, including COVID-19, to other people.

1. Required Actions:



Matt Reno Superintendent-Principal

a. California requires employers to provide COVID-19 supplemental paid sick leave for most workers through September 30, 2022. This includes circumstances in which workers are experiencing symptoms of COVID-19 and seeking a medical diagnosis, attending a vaccine appointment for themselves or for a family member, and/or if a worker's child is isolating due to COVID-19 infection.

2. Recommended Actions:

a. K-12 schools are encouraged to develop standard criteria for managing students who develop symptoms of infectious diseases, including COVID-19. In most situations, any student who develops new, unexplained symptoms should not return to campus until it is clear that symptoms are mild and improving or are due to a non-infectious cause (e.g., allergies). This includes waiting until 24 hours have passed since resolution of fever without the use of fever-reducing medications.

b. Additionally, if <u>symptoms</u> are concerning for COVID-19, it is strongly recommended that students wear a mask and get tested immediately. Students should also follow CDPH recommendations for retesting and/or isolating if results are positive.

Reporting COVID-19 disease burden to local health authorities:

Notifying local health authorities of the disease burden in schools can expedite deployment of additional strategies and resources to manage illness and contain transmission and outbreaks.

1. Required Actions:

a. As workplaces, AVS is subject to COVID-19 workplace outbreak reporting requirements stipulated in AB 685 and Cal/OSHA Emergency Temporary Standards.

Managing Students Diagnosed with COVID-19:

1. Recommended Action:

a. Students diagnosed with COVID-19 should follow recommendations of CDPH's guidance for the general public, including staying home for at least 5 days and wearing a well-fitting mask around others for a total of 10 days, especially in indoor settings.

Managing Students Exposed to COVID-19:

1. Recommended Actions:

a. It is recommended that families notify schools if their child has COVID-19. b. In lieu of individual exposure notifications, AVS will consider providing a general notification to the entire school community or grade level during times of elevated COVID-19. This communication can alert all to the potential of being exposed to



Matt Reno Superintendent-Principal

COVID-19 due to a rise in cases among school and community members, and remind all to monitor for symptoms and get tested as needed.

Managing COVID-19 Outbreaks:

1. Recommended Actions:

- a. Broad disruptions to in-person learning, such as temporary school or classroom closures, due to COVID-19 will remain a last resort and considered only after all available resources have been exhausted, and only after conferring with local health officials.
- b. Local public health officials are encouraged to <u>contact CDPH</u> to learn more about consultation, testing and vaccination resources to support management of COVID-19 outbreaks.

Cleaning Facilities:

In general, routine cleaning is enough to sufficiently remove the virus that causes COVID-19 from surfaces.

Recommended action:

a. Routine cleaning in place daily.